

**SODA CREEK INDIAN BAND**

M. 3405 Mountain House Road Williams Lake, BC V2G 5L5  
P. (250) 989-2323 F. (250) 989-2300



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HOUSING POLICY  
**SCHEDULE 37**  
**LOT APPLICATION**

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APPLICATION DATE      \_\_\_\_\_  
  MONTH                                  DAY                                  YEAR

I, \_\_\_\_\_ am in the process of applying for \_\_\_\_\_

Applicants Band Number: \_\_\_\_\_

I am requesting your approval to use the Land Lot # \_\_\_\_\_ Located on IR# \_\_\_\_\_

For the Reason:  
\_\_\_\_\_

It is the Applicants responsibility to conduct an Environmental Assessment on the lot at their cost, to ensure the land requested suits their needs.

Housing Department will provide:

- Land Encumbrance Check
- SCIB Lot map
- If approved the Lot Designation Form.

SUBMITTED BY:

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Housing Representative Signature

\_\_\_\_\_  
Date

**NOTE:**  
Please be advised you will need to discuss with Housing department the process and planning.