

Soda Creek (Xatśūll) Education Department 3405 Mountain House Road Williams Lake, BC V2G 5L5

Phone: 250-989-2323

Fax: 250-989-2300 and Email: <a href="mailto:education@xatsull.com">education@xatsull.com</a>
Website: <a href="mailto:http://www.xatsull.com">http://www.xatsull.com</a>

Applicant Information						
Full Name:						
	Last	First				M.I.
Address:	Street Address					Apartment/Unit #
	Street Address					Араптепиот #
	City	Province	Pos	stal Code		
Home Phone:		Message:				
Email:		-				
Band Number:	716	Date of Birth (c	d/m/y)			
Bank:		Account Inform	nation:			
	Single					
	Common-law					
Marital Status:		Is spouse emp	loyed:	☐ Yes	☐ No	■ Not applicable
Dependant(s)		Dependant(s)	Age(s)			
Name(s):		/ Birth date(		-		
		-				
		_				
		<del>-</del>				
		-				
	Pr	ogram Inforr	natior	า		
Program:		Co-Op / Place Practicum:	ement /	☐ Yes	☐ No	☐ Not applicable
Start Date:		Finish Date:				
Program Type:						
College:	Certificate Certifi	cate Profes Develo	sional pment:			
University:	☐ Bachelor ☐ Maste	r Of:				
2 3. 3. 3. y.	☐ Philosophiae Doctor	_				
	Other	Of:				

Province	Postal Code:	Phone:	
	Ed	ucation Plan	
Please outline or	attach your educational Plan	for studies, including program structur	e and courses:
	_		

## **Academic History**

School Name	Location	Dates Attended	Achieve ment	Sponsored by SCIB (Xatsūll)?		
		To: From:		☐ Yes ☐ No		
		To: From		☐ Yes ☐ No		
		To: From		☐ Yes ☐ No		
		To: From		☐ Yes ☐ No		
Please attach "Official Transcresponsible for transcript costs.		r of grades) for each				
On File at Education Office	•					
Has any school ever placed you on Academic Probation? Yes No  If yes, please explain						
Has Soda Creek Indian Band Education ever placed you on sponsorship probation?   Yes No  If yes, please explain						
,,						

	Background Inform	ation	
Please check the steps you have alreat Research the program (school, struth Applied to program; Spoken to an education/academic Completed an education / academic Completed pre-requisite courses (upper Partial Completion of Program Completed Associated program:  Other:	cture, dates, fees, location c plan; pgrading, program entry co	etc); ourses, etc.)	ining
Please describe your reasons for choosing	ng this program:		
Please list all other sources of funding yo	ou have applied for and the	status of your applicati	on:
Funding Source Applied to	Date of Application	Amount applied for	Funded \$ /Rejected/Pending
Masters and PhD Students:  Please submit a "Letter of Intent," regard words. Also, include updated Curriculum experience or information relevant to you	n vitae outlining your prev		
Name:	Advisor		
Certificate/Diploma/Degree:			Needed:
Start Date:	End Date:		

Household Income and Expense Form	
Applicant Name:	Date:

All Income (Working/SA/EI)	Monthly Budget Summary	
Income (Self)		
Income (Significant other)	Total Income	
Income (Other)	Total Expenses	
Gifts Received	Balance	
Refunds/Reimbursements		
Transfer from Savings		
Other		
Total INCOME		
	SAVINGS	
HOME EXPENSES	Emergency Fund	
Mortgage/Rent	Transfer to Savings	
Hydro	Retirement	
Gas/Oil	Investments	
Phone	College	
Cable/Satellite	Other	
Internet	Total SAVINGS	
Furnishings/Appliances		
Vehicle Expense(s)	OBLIGATIONS	
Home Supplies	Student Loan	
Maintenance	Other Loan	
Improvements	Credit Card #1	
Other	Credit Card #2	
Total HOME EXPENSES	Credit Card #3	
	Alimony/Child Care	
DAILY LIVING	Federal Taxes	
Groceries	Legal Fees	
Personal Supplies	Other	
Clothing	Total OBLIGATIONS	
Dining/Eating Out		
Dry Cleaning	BUSINESS EXPENSE	
Salon/Barber	Deductible Expenses	
Discretionary [Name 1]	Non-Deductible Expenses	
Total DAILY LIVING	Total BUSINESS EXPENSE	

	Year		_	Year	
	Semester		Semester		
Course	Cost	Credit	Course	Cost	Credit
TOTAL			TOTAL		
TOTAL	\$		TOTAL	\$	
	Semester			Semester	
Course	Cost	Credit	Course	Cost	Credit
Course	0001	Orodit	Course	0001	Orodit
TOTAL	\$		TOTAL	\$	
	•				
	Semester			Semester	<del></del>
Course	Cost	Credit	Course	Cost	Credit
TOTAL	\$		TOTAL	\$	
	YearYear		101712	Year Year	
	Semester		Semester		
Course	Cost	Credit	Course	Cost	Credit
TOTAL	\$		TOTAL	\$	
	Semester			Semester	
Course	Cost	Credit	Course	Cost	Credit
Course	Cost	Credit	Course	Cost	Credit
TOTAL	\$		TOTAL	\$	1

Autobiographical Sketch					
Please describe yourself: Family background/ancestral lineage, personality, interests, experiences, strengths, weaknesses and goals. How do these relate to your pursuit of an education? What are your plans once you have completed your program? (You may <b>ATTACH</b> a separate sheet, one page limit.)					

#### **Post Secondary Terms of Sponsorship**

The Soda Creek Indian Band (Xatśūll) is pleased to assist you with your education. The terms of sponsorship must be understood and agreed to by the student before funding can be approved. The terms are:

- 1. The student must fully complete the application for sponsorship, including the provision of all supporting documentation and information release forms according to application deadlines.
- 2. The student agrees to immediately notify the Soda Creek (Xatśūll) Education Department of any changes in personal or program information.
- 3. The student agrees to attend classes on a regular basis, since continued absences could result in program failure and suspended or canceled sponsorship.
- 4. First year students agree to complete a course in study skills and time management.
- 5. The student agrees to maintain full-time status at the attending institution. (Check program calendar for course load specifics.) If a course is dropped, the student must inform the Soda Creek (Xatśūll) Education Coordinator immediately.
- 6. The student agrees to complete all sponsored courses, practicum and programs in the time allotted as a full time student. College preparation <UCEP> will be funded for one year only.
- 7. The student agrees to submit a signed mid-semester evaluation form for each course, as soon as grades are available. (See attached mid-semester evaluation form.)
- 8. The student acknowledges application deadlines:
  - **Second Friday in May** annually (Students that are sponsored are still required to complete an application annually).
- 9. The student must submit, at their expense, and "Official Transcript of Grades," for completed courses:
  - September December grades by January 31;
  - January April grades by May 15;
  - May June grades by July 15; and
  - July August grades by September 15.
- 10. The student agrees to submit a 500 word summary of each semester for their student file.
- 11. Graduating students agree to submit a color photocopy of their certificate, diploma, degree or other document of each semester for their student file.
- 12. The student agrees to apply for sponsorship on an annual basis.

I understand and agree to the sponsorship terms outlined above. I unders requirements may result in suspended or cancelled sponsorship.	stand that failure to meet these terms and			
Signature	Date			
Student Declaration				
I hereby apply for educational sponsorship under the post – secondary student assistance program for the period indicated. I declare that the information contained in this application for sponsorship is accurate to the best of my knowledge. I understand that the falsification and misrepresentation of information, or the failure to abide by the terms of sponsorship may result in the discontinuation of sponsorship and / or refusal for future financial assistance				
I also understand that should I receive financial assistance under a false prepayment of such funds. I agree to provide proof of registration at the beany changes in program status immediately.				

Applicant Signature

Date

Application Checklist
Please submit this completed checklist and the supporting documents with your application:
Completed Application Form;
Copy of Indian Status Card;
☐ Signed and dated Terms of Sponsorship/Student Declaration;
☐ Signed and dated Student Information Release of Form;
Letter of Acceptance/Confirmation of Registration (OR Expected date of notification);
List of Program Fees;
Official Transcripts from all schools attended;
Education Plan (if separate from application);
Autobiographical Sketch (if separate from application);
Letter of Intent (Masters and PHD students only);
Curriculum Vitae (Masters and PHD students only).

Thank you for applying to the Soda Creek (Xatśūll) Education Department for financial assistance. Although, we make every effort to assist all students with sponsorship, funding is extremely limited. Students are selected based on the quality of applications, deadlines and priority criteria outlined in the Soda Creek (Xatśūll) Post – Secondary Student Assistance Program Policies and Procedures. We encourage all students to apply early for sponsorship, as well as for additional funding from other sources. If you have any questions or difficulty with this application or its process, please contact the Soda Creek (Xatśūll) Education Coordinator for assistance. Good Luck!

Student Information Release Fo	orm	
Student Name:		
Student Name:	_	
Institution Name:	_	
Student Number:	<u> </u>	
I hereby authorize the Soda Creek (Xatśūll) Education Coordinator,		_ to obtain
student information regarding my academic status from the above name in	stitution. This includes inquires regar	ding attendance,
fees, academic planning and any other pertinent student information. I aut	horize the Soda Creek (Xatśūll) Educ	ation
Coordinator to contact; appropriate school officials for copies of my records	and status as needed.	
Student Signature	Date	
Consent to Release of In	formation	
I, Family Number and Band Name	716	
Consent to release information		
of information concerning		
to the under-noted Administering Authority for the purpose of sharing information Soda Creek Indian Band.	nation within the departments of	
Olivert was of April 1977	Dete	
Signature of Applicant	Date	
The Soda Creek Indian Band Education will use information provided by the individual for the sole purpose of internal concerns in regards to distributing		
for		
Administrative Authority	Date	

# **Mid-Semester Student Evaluation** Requirement for Student Support Funding from the Soda Creek Education Department. Date: Student Name: Institution Name: Student Number: Course Name: Instructor Name: The above name student is registered in my class and has completed a mid-semester evaluation/exam as follows: Mid-Term Grade: (Worth \_\_\_\_\_ % of overall mark) Other: Comments Contact Number/Information Instructor Signature

**Note to Instructor:** Requirement for Student Support Funding from the Soda Creek Education Department.

Please submit to Education Coordinator, by email at <a href="mailto:education@xatsull.com">education@xatsull.com</a> or by fax to: 250-989-2300.

### **Payment Information** On approval for Post Secondary funding please provide the following for monthly post-secondary living allowance payment: Banking Information: Type of Account Transit and Account Number Bank Or Mailing Address: Please allow my cheque to be picked up by: Student Signature Date Office Use Only: Please do not complete this section Date Received: Application #: Signature: Witness: **Application Cycle for:** ☐ January to April ☐ May to July ☐ July to August □ September to December NOTES: ☐ No ☐ Yes Acceptance Letter: Tuition: \$ Direct Deposit: ☐ Yes ☐ Yes ☐ No Application Complete: Books: \$ ☐ Yes ☐ No Transcript(s): Living: \$ ☐ Yes ☐ No UCEP Student: Travel: \$ Decision Made: ☐ Approved ☐ Rejected ☐ Pending Date Meeting: Follow Up Required: